

Understanding Communion
Theo

# Agenda

What is Communion?

Understanding Passover and its storyline

Jesus' last Supper and its storyline

How they relate to each other?

A brief look at Temple Sacrifice





### Introduction

Psalms 105:3-4 NASB

Glory in His holy name;

Let the heart of those who seek the LORD be glad.

Seek the LORD and His strength;

Seek His face coontinually!

### What is communion

κλάσις klasis 1) a breaking	klasis artos 1) a 1) food composed of <b>flour mixed with water and baked</b>				
κυριακός δεῖπνον deipnon 1) belonging to the Lord 2) related to the Lord		deipnon 1) supper, especially a for	on per, especially a formal meal <mark>usually held at the evening</mark> 1a) used of the Messiah's feast, symbolising salvation in the kingdom d taken at evening		
αγαπη agapē 1) <b>brotherly love</b> , affection, good will, love, benevolence		suneuōcheō 1) to entertain together 2) to <b>feast</b> sumptuously	Love Feast Jude 1:12 similar 2 Peter		

#### **Breaking Bread**

Acts 2:42, 2:46, 20:7 Luke 22:19

#### **Lord's Supper**

1 Corinthians 11:20 implied 1 Corinthians 11:23-

25

Matthew 26:26-28

Mark 14:22-24

Luke 22:19-20

#### κοινωνία

#### koinōnia

1) **fellowship**, association, community, communion, joint participation, intercourse

1a) the share which one has in anything, participation

1b) intercourse, fellowship, intimacy

1b1) the right hand as a sign and pledge of fellowship (in fulfilling the apostolic office)

1c) a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship

#### Communion

2.13

1 Corinthians 10:16-Acts 2:42 day by day

### Before Passover aka Pesach (Cleanse)

Exodus 12:15,19 Deuteronomy 16:4 Removal of leaven

#### Nisan 13 and before

orinthians

John 13:1-20, 15:1-10 Matthew 26:21-25; Mark 14:18-21; Luke 22:21-23; John 13:21-30 Washing of feet Predicts betrayal John 13:10 Jesus \*said to him, "He who has bathed needs only to wash his feet, but is completely clean; and **you are clean, but not all of you**."

John 15:1-10 "I am the true vine, and My Father is the vinedresser. "Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. "You are already clean because of the word which I have spoken to you. "Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. "I am

in the vine, so neither can you unless you abide in Me. "I am Laborate in Me. "I am Labo

### The Leavened of Matthew 16 and Luke 12

Ψευδοδιδάσκαλος (false teacher) pseudodidaskalos

1) a false teacher

Galatians 5:6-11 For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love. You were running well; who hindered you from obeying the truth? **This persuasion did not come from Him who calls you**. **A little leaven leavens the whole lump of dough**. I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his judgment, whoever he is. But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.

#### ဲποκριτής (hypocrite) hupokritēs

- 1) one who answers, an interpreter
- 2) an actor, stage player
- 3) a dissembler, pretender, hypocrite

#### Leaven (noun, verb) - Merriam-Webster: Noun:

A substance (**such as yeast**) used to produce fermentation in dough, causing it to rise.

Matthew 15:1-9 Then some Pharisees and scribes \*came to Jesus from Jerusalem and said, "Why do Your disciples break the tradition of the elders? For they do not wash their hands when they eat bread." And He answered and said to them, "Why do you yourselves transgress the commandment of God for the sake of your tradition? "For God said, 'HONOR YOUR FATHER AND MOTHER,' and, 'HE WHO SPEAKS EVIL OF FATHER OR MOTHER IS TO BE PUT TO DEATH.' "But you say, 'Whoever says to his father or mother, "Whatever I have that would help you has been given to God," he is not to honor his father or his mother.' And by this you invalidated the word of God for the sake of your tradition. "You hypocrites, rightly did Isaiah prophesy of you: THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME. 'BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.""

# What could be a false teaching or bad interpretation? Matthew 13:33 He spoke another parable to them, "The kingdom of heaven is like leaven, which a

woman took and hid in three pecks of flour until it was all leavened."

1. Origen (c. 184-253 ["The leasing of God." 2) In the Lord compared the kingdom of heaven with leaven, because the power of the kingdom, though hidden and small, would spread through the whole mass of humanity, which he signed to the kingdom of heaven with leaven, because the power of the kingdom, though hidden and small, would spread through the whole mass of humanity, which he signed to the kingdom of heaven with leaven, because the power of the kingdom, though hidden and small, would spread through the whole mass of humanity, which he signed to the kingdom of the sale leaven being mixed with the flour, changes the whole into its own nature, so too the word of God, coming into us, transforms all things... It does not show itself open by, but worksling the law gration of the aposties and prophets, Christ Jesus Himself being 4. Jerome (c. 347–420) The woman is the Church, the leaven is the Corner stone, in Whom the Whole building, being filled together, is growing leavened." 5. Augustine of Hippo (354-430) "This leavened with divine charity." 6. Bede the Venerable to the factor of the process of the spirit."
7. Theop splact of Online 11 150 W107 12 Heaven is the percent of the spirit."
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1. Theop splace of Online 11 150 W107 12 Heaven is the percent of the spirit. which the kingdom's power is mixed until all are transformed."
8. Thomas Aquinas (1219-1174) The leavery signifies the material of the world or the three faculties of man, until the whole is leavened the floods came, and the winds blew and slammed against that 9. John Calvin (1509-1564) The leaven denotes the progress of the cospel, which though it seems contemptible at first, spreads far and wide... One calving the leaven denotes the progress of the cospel, which though it seems contemptible at first, spreads far and wide... One calving the leaven denotes the progress of the cospel, which the winds have a contemptible at first, spreads far and wide... One calving the leaven denotes the progress of the cospel, which the winds have a contemptible at first, spreads far and wide... One calving the cospel will be contemptible at first, spreads far and wide... corruption, but as an embling starovant of yet it did not fall, for it had been founded on the rock. "Everyone who 10. John Gill (1697–1771) "The leaven may be interpreted either of the Gospel, which... gradually increases until it diffuses itself through nations; or, as leaven is elsewhere used, of corrupt doctrine, though here it seems the affect seems the affect of the cospel, which... gradually increases until it diffuses itself through nations; or, as leaven is elsewhere used, of corrupt doctrine, though here it seems the affect of the cospel, the world or the hearts of men; it works silently and insensibly, yet strongly and irresistibly, till all be leawhere built his house on the sand. "The rain fell, and the floods came, and the 1 Peter 2:5-8 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up

14. John MacArthur (Contemporary): Leaven in Scripture consistently represents evil 15. Leaven in Scripture consistently represents evil 15. N.T. vright (1948 Fresent): The beautiful family from the beautiful family from the but with quiet power."

15. N.T. vright (1948 Fresent): The kinggom is like leaven Education from the but with quiet power." God's kingdom." DISAPPOINTED." This precious value, then, is for you who believe; but for those who disbelieve, "THE STONE WHICH THE BUILDERS REJECTED, THIS BECAME THE VERY CORNER stone," and, "A STONE OF STUMBLING AND A ROCK OF OFFENSE"; for they stumble because they are **disobedient to the word**, and to this doom they were also appointed. Cornerston

**Paul the Apostle (c. 5-67)** "A little leaven leavens the whole lump," Gal 5:9, 1 Corinthians 5:6

### The Leavened of 1 Corinthians 5

### πόρνος (Sexually Immoral) pornos

- 1) a man who prostitutes his body to another's lust for hire
- 2) a male prostitute
- 3) a man who indulges in unlawful sexual intercourse, a fornicator
- 1 Cor 6:15-20

### πλεονέκτης (Covetous/Greedy) pleonektēs

- 1) one eager to have more, especially what belongs to others
- 2) greedy of gain, covetous Luke 12:15

#### λοίδορος (Reviler/Slanderer) loidoros

1) a railer, reviler
James 3:10, Psalms 101:5-7, Matt 12:24, 2 Sam 16:5-7
someone who engages in verbal abuse, slander, or insulting language. A reviler is characterized by harsh, abusive, or reproachful speech intended to demean, humiliate, or harm others. In modern terms, this could be likened to a verbal abuser or someone who habitually uses insulting or malicious words to attack others' character or reputation.

# εἰδωλολάτρης (Idolater) eidōlolatrēs

- 1) a worshipper of false gods, a idolater
- 1a) used of any one even Christian, participant in any way in the worship of the heathen, especially one who attends their sacrificial feasts and eats of the remains of offered victims
- 2) a covetous man as a worshipper of Mammon 1 Cor 10:12-22, Colossians 3:5, 1 Cor 1:10-17, Acts 28:2-6

#### μέθυσος (drunkard) methusos

- 1) drunken, intoxicated Colossians 3:5 ἄρπαξ (Swindler) harpax
- 1) rapacious, ravenous
- 2) a extortioner, a robber Luke 19:8-9

### What are good examples of leavened/unleavened personal outcomes?

		· ·	
Category	Saul	David	Similar Precedent
Initial Calling	Chosen by God, <b>anointed by Samuel</b> (1 Samuel 10:1); Spirit empowered him (1 Samuel 10:10). Prophesied (1 Samuel 10:5-13)	Anointed by Samuel as God's choice (1 Samuel 16:13); Spirit came upon him (1 Samuel 16:13). Prophesied (2 Samuel 23:1-2)	Both divinely selected and Spirit-filled at the start.
Early Faithfulness	Obeyed God initially, led with divine favor (1 Samuel 11:6-7).	<b>Trusted God</b> against Goliath, praised Him (1 Samuel 17:45-47).	Both began with reliance on God's guidance.
Major Infractions	<ol> <li>Unauthorized sacrifice (1 Samuel 13:8-14).</li> <li>Disobedience and Greed in Amalekite war (1 Samuel 15:1-23).</li> <li>Murder of priests (1 Samuel 22:6-19).</li> <li>Necromancy (1 Samuel 28:7-20).</li> </ol>	<ol> <li>Adultery with Bathsheba (2 Samuel 11:2-5).</li> <li>Murder of Uriah (2 Samuel 11:14-17).</li> <li>Census out of pride (2 Samuel 24:1-10).</li> <li>Polygamy (2 Samuel 3:2-5).</li> </ol>	Both sinned gravely against God's laws as leaders.
Nature of Sins	Disobedience, greed, envy-driven murder, forbidden practices.	Lust, murder, pride; personal moral failings.	Both violated God's direct commands or moral code.
Response to Sin	Denied or justified sins, no repentance (e.g., 1 Samuel 15:20-21).	Confessed and repented (e.g., 2 Samuel 12:13, Psalm 51).	Both faced divine confrontation (Samuel/Nathan).
Divine Communication	Lost God's favour (1 Samuel 15:11); no answers via prophets or Urim (1 Samuel 28:6).	Retained access to God through prophets (e.g., Nathan, Gad) and prayer.	Both initially heard from God, outcomes diverged.
Consequences	Rejected as king (1 Samuel 15:23); died under judgment (1 Samuel 31).	Forgiven but punished (e.g., child's death, 2 Samuel 12:14); dynasty endured.	Both faced God's discipline for their sins.
Relationship Outcome	Permanently severed; turned to witchcraft (1 Samuel 28).	Restored after repentance; "man after God's heart" (Acts 13:22).	Both tested by sin, but faith repentance determined fate.

Ecclesiastes 7:8 ESV Better is the end of a thing than its beginning, and the patient in spirit is better than the ProHetinowiyou start out, but it's how you end that counts. George W. Truett Baptist His not how you start, it's how you finish. Pat Riley basketball coach

### Leavened

### Unleavened



φυσιόω phusioō

- 1) to make natural, to cause a thing to pass into nature
- 2) to inflate, blow up, to cause to swell up
  2a) to puff up, make proud
- 2b) to be puffed up, to bear one's self loftily, be proud



1 Corinthians 4:6 (NEXA)B') Stockholder of the system of system of the saying, 'Do not go beyond what is written.'

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- 1 Corinthians 5:2 (LSV) "And you are puffed up, and did not rather mourn, that he may be put out of the inCorinthians 5:2 (NIAS)B) Widn with early eproceed up, and did not rather mourn, that he may be put out of the inCorinthians in the corinthians of the incoring and have put in the incoring in the interpretation of the incoring in the interpretation of the incoring in the intermediate in the interpretation of the interpretation of the intermediate in the interpretation of the interpretation of the intermediate in the interpretation of the interpretation of the intermediate in the interpretation of the interpretation of the intermediate interpretation of the interpretation
- 1 Corinthians 13:4 (NAS) "Love is loantie and flexients it instituted as endoes not tentows love bloast niction and pictorial is Cotons forms 2018 (NAS) D'o et at detare keep wherealed ights in tall your untility by and ethic things he has not seen, being vainly puffed up by the mind of of the things he has not seen, being vainly puffed up by the mind of of the tall your property and the inverse initials, initial ding into the things he has not seen, being vainly puffed up by the mind of of the tall your puffed up by the mind of of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind of the tall your puffed up by the mind your puffed your puf

# Around Passover (Being Ready)

Exodus 12:15,19 Deuteronomy 16:4 Removal of leaven Exodus 12:6-11, 12:22, Numbers 9:12 Lambs killed and eaten Blood on doorposts. Being Ready

#### Nisan 13 and before

Nisan 14

1 Corinthians 10:16-18

Matthew 16:6,12 Luke 12:1, 1 Corinthians Luke 12:35-37 LSV, 1 Peter 1:13 LSV, Ephesians 6:12-15

**3NS** Luke 12:35-37 LSV, 1 Peter 1:13 LSV, Ephesians 6:12-15 Hebrews 10:22, 11:28 1 Peter 1:2, Revelation 3:20, Matthew <sup>12:43-4</sup>5hn 13-17, Mark 14:26

John 13:1-20, 15:1-10 Matthew 26:21-25; Mark 14:18-21; Luke 22:21-23; John 13:21-30 Washing of feet Predicts betrayal

Teaches: Being the Way, Love, Obedience, promises Holy Spirit, warns of persecution, Sings, Prays



Before last supper

During last supper

Jesus' discourse

Horning Contains the control of the

# Passover (Judgement)

Exodus 12:15,19 Exodus 12:6-11, 12:22, Numbers 9:121 Cor 11:25-34, Deuteronomy 16:4 Joh 3:14, 1 Pet 2:24, Lambs killed and eaten Removal of leaven Blood on doorposts. Being Ready 1 Cor 10:9, Num 21:5-9, John 6:51-56, Matt 26:26-1 Corinthians 10:16-18 Nisan 13 and before M28an 14-15 Nisan 14 Luke 12:35-37 LSV. 1 Peter 1:13 LSV, Ephesians 6:12-15, Hebrews 10:22, Matthew 16:6,12, Luke 11:28 Exodus 12:12-14, 23 12:1, 1 Peter 1:2, Revelation 3:20, Matthew 12:43-45 Destroyer strikes firstborn 1 Corinthians 5lohn 13:1-20, 15:1-10 John 13-17, Mark 14:26 Passes over the "chosen" Matthew 26:21-25; Mark 14:18-21; Luke 22:21-23; John 13:21-30 Teaches: Being the Way, Love, Washing of feet Obedience, promises Holy Spirit, warns Predicts betrayal of persecution, Sings, Prays **Before last supper During last supper** lesus' discourse esus dies Iohn 18-19 Matthew 26:26-29, John 6:53-58 Betrayal, Crucifixion Lord's Supper instituted

Representation of the property of the property

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# Regarding Judgement

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Jesus is the Judge of all
John 5:22, 2 Corinthians 5:9-
10
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Don't be a hypocrite Matt 7:1-2, Romans 2:1-3, Luke

6:37-38

Do not look down (treat with contempt) Romans 14, 1 Cor

8:7-13 Learn discernment

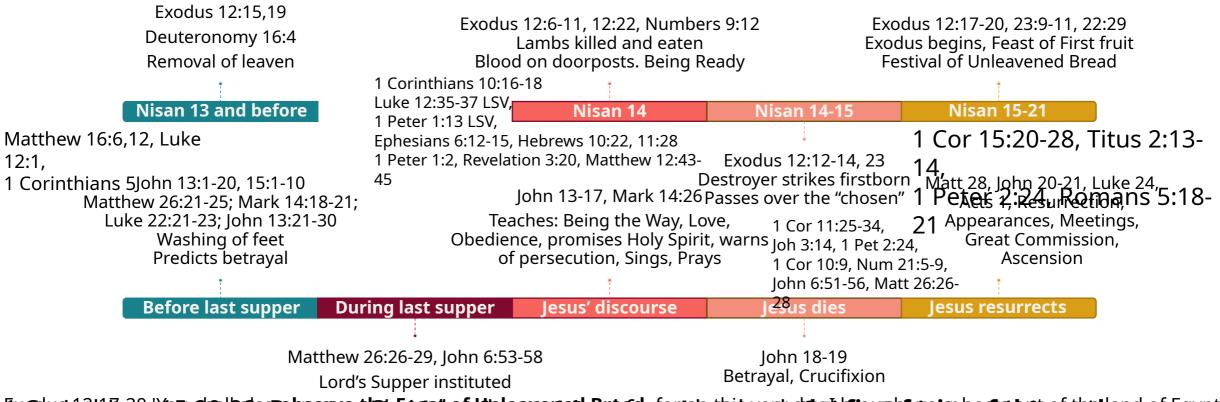
Hebrews 5:12-14 (with practice), Proverbs 2:6-9 (from God), Proverbs 3:21-23 (with diligence)

1 Thessalonians 5:21-22 (by examining), 1 John 4:1-13, 2:3-6, 3:23-24 (of Spirits), Throsenwhia ras pine4to5 earth will be syccumb to stricter judgment James 3:1, Luke 1f<sup>2</sup>you are expected to judge.

Jesus' teachings are the standard for

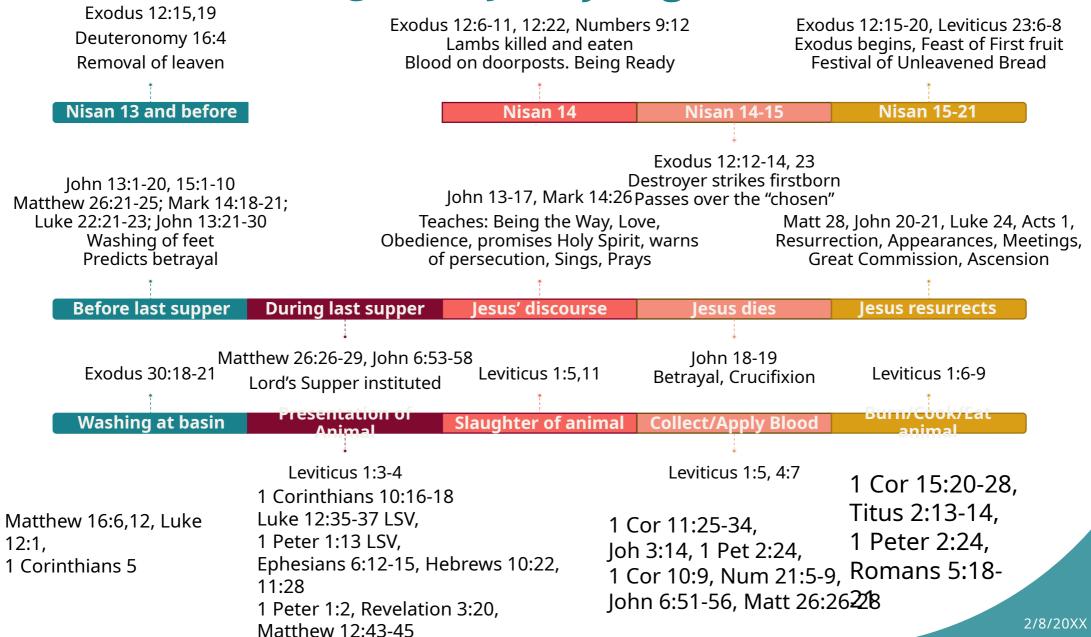
Judemዊካtans 6:1-5 Does any one of you, when he has a case against his neighbour, dare to saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts? Do you not know that we will judge angels? How much more matters of this life? So if you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church? I say this to your shame. Is it so, that there is not among you one wise man who will be able to decide between his 2/8/20XX

# After Passover (Deliverance)



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#### Judgement Deliverance Cleanse Being Ready



# Old Testament offerings

Plausible Christian Example (Acts 20:7-11)

Offering Type	Scripture Reference	<b>Elements Involved</b>	Purpose	Communal Aspects
Burnt Offering (Olah)	Leviticus 1:3-9	Animal (bull, sheep, goat, bird)	Atonement, dedication to God	Offerer presents, priests burn; no eating by offerer
Grain Offering (Minhah)	Leviticus 2:1-10	Grain, flour, baked bread, oil, salt	Thanksgiving, devotion	Offerer brings, priests eat portion
Peace Offering (Shelamim)	Leviticus 3:1-3; 7:11- 15	Animal, unleavened/leavene d bread	Fellowship, thanksgiving, vow fulfillment	Offerer, family, priests eat
Sin Offering (Chatat)	Leviticus 4:27-31; 6:25-30	Animal (goat, lamb, bull)	Atonement for unintentional sins	Offerer brings, priests eat (if not burned)
Guilt Offering (Asham)	Leviticus 5:14-16; 7:1-7	Animal (ram), restitution payment	Reparation for specific sins	Offerer brings, priests eat
Showbread (Bread of the Presence)	Leviticus 24:5-9	12 loaves of bread	Continual offering before God	Priests eat weekly

You are a temple (1 Cor 3:16, 2 Cor You are priest/Offerer (1 Peter 2:5, 2:9 Rev 1:6, Rom 6:16) ead = body of christ = Veil, Blood = enter a Most Holy place Hebrews

### More old testament relationships

the people to seal God's

	ora tootarri	ent relationships	
Old Testament Reference	Description	Connection to the Eucharist	Relevant Verses
Melchizedek's Offering	Melchizedek, a priest-king, offers bread and wine while blessing Abram, symbolizing fellowship with God.	The bread and wine directly prefigure the Eucharistic elements. Bread represents Christ's body, given for salvation; wine represents His blood, infused with the Holy Spirit, sealing the new covenant. Jesus, as a priest in Melchizedek's order, fulfills this offering in the Eucharist.	<b>Old Testament</b> : Genesis 14:18-20 <b>New Testament</b> : Hebrews 7:1-17; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25
The Passover	The Israelites sacrifice a lamb and eat unleavened bread to celebrate their deliverance from Egypt.	Instituted during a Passover meal, the Eucharist uses bread to symbolize Christ's body, sacrificed for humanity's redemption, and wine to symbolize His blood, carrying the Holy Spirit's life-giving grace as the new covenant's seal. Jesus is the true Passover Lamb.	Old Testament: Exodus 12:1-28; Deuteronomy 16:1-8 New Testament: Matthew 26:17-19, 26-28; Mark 14:12-16, 22-24; Luke 22:7-20; John 1:29; 1 Corinthians 5:7-8
Manna in the Wilderness	God provides manna, called bread from heaven, to sustain the Israelites during their desert journey.	Manna foreshadows the Eucharist as the true bread from heaven. The Eucharistic bread symbolizes Christ's body and the Word of God, as Christ is the incarnate Word, nourishing believers spiritually with divine truth and granting eternal life through communion with Him.	<b>Old Testament</b> : Exodus 16:4-35; Numbers 11:7-9; Psalm 78:23-25; Psalm 105:40; Deuteronomy 8:3 <b>New Testament</b> : John 6:31-35, 48-51; John 1:1, 14; 1 Corinthians 10:3; Matthew 4:4
Water from the Rock	God miraculously provides water from a rock to quench the Israelites' thirst in the wilderness.	The water, called a "spiritual drink," prefigures the Eucharistic wine, which symbolizes Christ's blood and the Holy Spirit's life-giving presence. Christ, the spiritual rock, provides spiritual nourishment through the Eucharist, uniting believers with God.	<b>Old Testament</b> : Exodus 17:1-7; Numbers 20:1-13; Psalm 78:15-16; Psalm 105:41; Isaiah 48:21 <b>New Testament</b> : 1 Corinthians 10:1-4; John 4:10-14; John 7:37-39; Matthew 26:27-28; 1 Peter 2:4-5; Revelation 22:1-2
The Showbread (Bread of the Presence)	Twelve loaves of bread, placed in the Tabernacle and eaten by priests, represent God's covenantal presence.	The showbread prefigures the Eucharist as a sign of God's enduring presence. The Eucharistic bread symbolizes Christ's body, shared with all believers to unite them with God in the new covenant.	Old Testament: Exodus 25:30; Leviticus 24:5-9; 1 Chronicles 9:32 New Testament: Matthew 12:1-4; John 6:35; Hebrews 9:1-2, 15
The Vine and the Wine	Israel is depicted as a vine or vineyard, symbolizing God's chosen people and their fruitfulness.	The Eucharistic wine symbolizes Christ's blood, infused with the Holy Spirit's life-giving presence. Jesus, as the true vine, fulfills this imagery, uniting believers as the new Israel through the Eucharist.	Old Testament: Psalm 80:8-19; Isaiah 5:1-7; Jeremiah 2:21; Hosea 10:1 New Testament: John 15:1-5; Matthew 26:27-28; Mark 14:24; Luke 22:20; 1 Corinthians 11:25
	Moses sprinkles blood on		

The Eucharistic wine, as Christ's blood of the new covenant.

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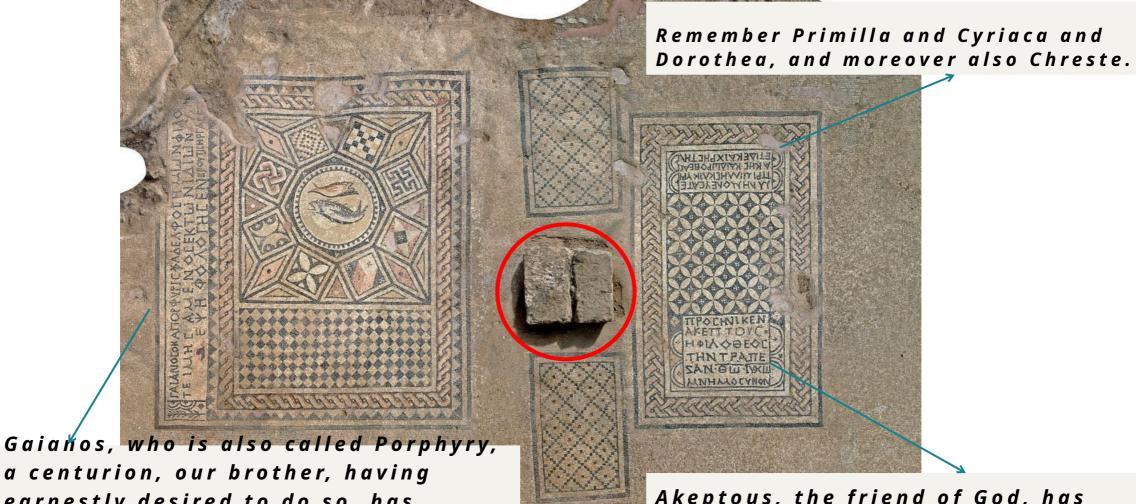
Old Testament: Exodus 24:6-8: Leviticus 17:11

### Timeline with Festivals

Date	Event	Festival Context	References	Date
Nisan 13/14 Evening (Thursday night)	Last Supper, Betrayal, Arrest	Removal of Leaven completed earlier (Nisan 14 day); Passover meal prep	Matthew 26:17-56; Mark 14:12-52; Luke 22:7-53; John 13:1-18:11	Nisan 13/14 Evening (Thursday night)
Nisan 14 Daytime (Friday)	Trials, Crucifixion (9 AM–3 PM), Burial	Passover : Lambs killed, Jesus dies as Passover Lamb	Matthew 27:1-60; Mark 15:1-46; Luke 23:1-56; John 18:28-19:42	Nisan 14 Daytime (Friday)
Nisan 15 (Friday night– Saturday)	In Tomb, Sabbath Rest	Feast of Unleavened Bread : First day, holy convocation	Matthew 27:62-66; Mark 15:47; Luke 23:56	Nisan 15 (Friday night– Saturday)
Nisan 16 (Saturday night)	In Tomb	Feast of Unleavened Bread : Second day Feast of First fruits	1 Peter 3:18-20; cf. 1 Enoch 10:4-14, 22:3-13; 1 Peter 4:6 Ephesians 4:8-10; cf. 1 Enoch 51:1-2	Nisan 16 (Saturday night)
Nisan 16/17 (Sunday morning)	Resurrection, Empty Tomb	Feast of Unleavened Bread (Day 3); Still Feast of First fruits (day after Sabbath)	Matthew 28:1-10; Mark 16:1-8; Luke 24:1-12; John 20:1-18 Matthew 27:52-53; cf. 1 Enoch 51:1-2	Nisan 16/17 (Sunday morning)

**1**8

# Communion at 230AD (Meggido Mosaic)



Gaiaños, who is also called Porp a centurion, our brother, having earnestly desired to do so, has commissioned this mosaicinscription. Brutus has done the work.

Akeptous, the friend of God, has off ered the table to God Jesus Christ (for) remembrance.

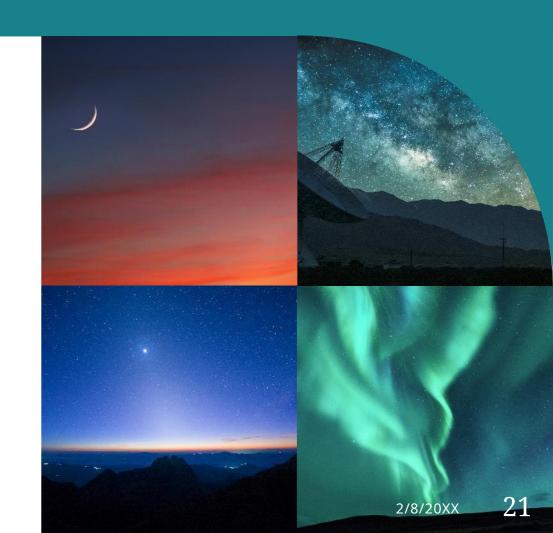
# Isaiah 55:8-9 ESV For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Proverbs 3:5-6 ESV Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths.

# Summary

Passover and temple sacrifice pre-shadow the Lord's supper aka communion

Understanding Passover and temple sacrifice enhances our understanding of the Lord's Supper and why it is important





# Epilogue

Matthew 5:8

"Blessed are the <u>pure</u> in heart, for <u>they shall see God</u>.



# Thank You for listening

<u> https://bit.ly/CommunionSlide</u>

https://communion.findgod.help

